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7590

Averill & Varn
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March 4, 2004	(Depositor's name)
<i>Edgar W. Averill, Jr.</i>	
Edgar W. Averill, Jr.	(Signature)
(D)	

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/044,238	01/14/2002	William J. Martin	133/108	9391

TITLE OF INVENTION: TEST PIECE FOR INSPECTION PENETRANT PERFORMANCE ASSESSMENT AND COMPARISON

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	03/04/2004 <i>al</i>
EXAMINER	ART UNIT	CLASS-SUBCLASS			
NOLAND, THOMAS	2856	073-001040			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Edgar W. Averill, Jr.

2 _____
 3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Sherwin, Inc.

5530 Borwick Ave.
 South Gate, CA 90280

Please check the appropriate assignee category or categories (will not be printed on the patent); individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

Issue Fee

Publication Fee

Advance Order - # of Copies 10

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Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge the required fee(s), or credit any overpayment. Deposit Account Number 01-3022 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) <i>Edgar W. Averill</i>	(Date) <u>3/4/04</u>
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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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03/10/2004 SFELEKE2 00000221 10044238

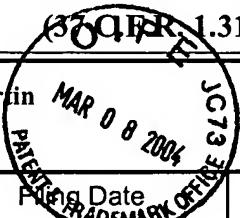
01 FC:2501	665.00	OP
02 FC:1504	300.00	OP
03 FC:8001	30.00	OP

TRANSMITTAL OF PAYMENT OF ISSUE FEE (Small Entity)

Docket No.

133/108

Applicant(s): William J. Martin



Serial No.

10/044,238

Filing Date

1/14/02

Examiner

T. Noland

Group Art Unit

2856

Confirmation No.

9391

Invention: Test Piece for Inspection Penetrant Performance Assessment and Comparison

Mail Stop Issue Fee
TO THE COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith are the following for the above-identified application.

Issue Fee Transmittal Form PTOL-85

Utility Fee: \$ 665.00 Design Fee: _____ Plant Fee: _____

Publication Fee: \$ 300.00

A check in the amount of \$995.00 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. **01-3022** as described below.

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*Signature*Dated: **March 4, 2004**

Edgar W. Averill, Jr.
 Averill & Varn
 8244 Painter Ave.
 Whittier, CA 90602
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